



## ALAMEDA COUNTY FLOOD CONTROL AND WATER CONSERVATION DISTRICT, ZONE 7

100 NORTH CANYONS PARKWAY • LIVERMORE, CA 94551 • PHONE (925) 454-5000 • FAX (925) 454-5727

### **NOTICE OF SPECIAL MEETING OF BOARD OF DIRECTORS**

**DATE:** Tuesday, October 3, 2017  
**TIME:** 4:00 p.m.  
**LOCATION:** Zone 7 Administrative Building  
100 North Canyons Parkway, Livermore, CA 94551

*Any member of the public desiring to address the Board on an item under discussion may do so upon receiving recognition from the President. After receiving recognition, please step to the podium and state your name and address.*

*In compliance with the Americans with Disabilities Act, the meeting room is wheelchair accessible and disabled parking is available at the Zone 7 Administrative Building lot. If you are a person with a disability and you need disability-related modifications or accommodations to participate in this meeting, please contact the Zone 7 Board Secretary, Linda Van Buskirk, at (925) 454-5007 or fax (925) 454-5724. Notification 48 hours prior to the meeting will enable Zone 7 to make reasonable arrangements to ensure accessibility to this meeting. {28 CFR 35.102-35, 104 ADA Title II}*

### **AGENDA**

1. Call Meeting to Order
2. Pledge of Allegiance
3. Citizens Forum

*This is an opportunity for members of the public to speak on an item not listed on the agenda. The Board cannot deliberate or take action on a non-agenda item unless it is an emergency as defined under Government Code Section 54954.2.*

4. Draft Asset Management Plan Update and Draft FY 2018-19 Capital Improvement Program Update

Recommended Action: Discuss and provide direction to Staff

5. Verbal Reports
6. Closed Session
  - (a) Conference with Legal Counsel regarding retirement of General Manager pursuant to Government Code §54957
7. Open Session and Report Out of Closed Session
8. Adjournment

Materials related to an item on this agenda that have been provided to the Board less than 72 hours prior to the meeting are available for public inspection at the Zone 7 office at the time of, and prior to, the meeting and at [www.zone7water.com](http://www.zone7water.com). All other material otherwise provided to the Board will be available at the public meeting.